



NJ GLASS & METAL CONTRACTORS ASSOC.

65 HARRISTOWN ROAD, SUITE 102, GLEN ROCK, NJ 07452
PHONE: (201) 612-0015 FAX: (201) 612-4669 NJGLASSANDMETAL.ORG

SPECIAL NOTICE TO GLASS CONTRACTORS

The Board of Directors has approved the following dues structure, with no increase, for the fiscal year April 1, 2019 to March 31, 2020. Dues are based upon the gross revenue of a contractor/member and are self assessed on an honor system as follows:

MEMBERS

- Access Architectural Glass & Aluminum
- All Action Architectural Metal & Glass
- Alpha Glass Systems, LLC
- Boss Glass Company
- City/Newark Glass Company
- Clear View Architectural Metal & Glass, Inc.
- Clifton Architectural Glass & Metal
- County Glass & Metal Installers, Inc.
- Eighteen Glass Co., Inc.
- Goldberg Glass Company
- Josloff Glass Company
- Metro Glass, Inc.
- Smith Glass & Metal Company, LLC
- Snow's Glass & Mirror Corp.
- Thompson Glass & Mirror, Inc.
- Union County Plate Glass Company

<u>Annual Gross Revenues</u>	<u>Dues Amount</u>
\$0 to \$1,000,000	\$100
\$1,000,000 to \$5,000,000	\$200
\$5,000,000 to \$10,000,000	\$300
\$10,000,000 to \$15,000,000	\$400
\$15,000,000 +	\$500

Fully paid contractor members in good standing are listed on our association website, www.njglassandmetal.org, with detailed contact information provided. The directors have also approved the insertion of an advertisement in the next publication of the NJ Building and Construction "Blue Book". Fully paid members will be individually listed in the ad.

DIRECTORS

- Frank Miller, III, President
- Charlie Komoroski, III, Vice-President
- Frank O'Donnell, Treasurer
- Alan Oake, Director
- Ian Josloff, Director
- Steve Reynolds, Director
- David Petrone, Director

To join as a member of the organization, kindly fill out the bottom portion and mail it with a check to the address above, c/o the NJ Glass and Metal Contractors Assoc., Attn: B.R. Gingras. By completing and signing the application the contractor member agrees to abide by the rules and regulations of the organization.

EXECUTIVE DIRECTOR

Bernard R. Gingras, CPA

CONTRACTOR MEMBER APPLICATION

(please print clearly or type)

Self assessment dues amount from above \$ _____

AFFILIATIONS

- Member,
Finishing Contractors Association (FCA)
- U.S. Green Building Council (USGBC)

- An OSHA Alliance Organization

Company Name: _____

Address: _____

Telephone #: _____

Fax #: _____

E-mail: _____

Contact Person: _____

Authorized Signature: _____

Date: _____

*** Payment due by January 31, 2019***