

**MEETING NOTICE  
(via fax, 1 page)**

Tuesday, 6 P.M. May 29, 2018  
RAMADA PLAZA CONFERENCE CENTER  
Newark International Airport  
160 Frontage Road  
Newark, New Jersey 07114  
1-973-589-1000

**MEMBERS**

Access Architectural Glass & Aluminum  
All Action Architectural Metal & Glass  
Alpha Glass Systems, LLC  
Boss Glass Company  
City/Newark Glass Company  
Clear View Architectural Metal & Glass, Inc.  
Clifton Architectural Glass & Metal  
County Glass & Metal Installers, Inc.  
Eighteen Glass Co., Inc.  
Goldberg Glass Company  
Josloff Glass Company  
Metro Glass, Inc.  
Smith Glass & Metal Company, LLC  
Snow's Glass & Mirror Corp.  
Thompson Glass & Mirror, Inc.  
Union County Plate Glass Company

**DIRECTORS**

Frank Miller, III, President  
Charlie Komoroski, III, Vice-President  
Frank O'Donnell, Treasurer  
Alan Oake, Director  
Ian Josloff, Director  
Steve Reynolds, Director  
David Petrone, Director

**EXECUTIVE DIRECTOR**

Bernard R. Gingras, CPA

**AFFILIATIONS**

Member,  
Finishing Contractors Association (FCA)  
U.S. Green Building Council (USGBC)  
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An OSHA Alliance Organization

**REGULAR MEMBERSHIP MEETING**

**INSURANCE-you can't live with it; you can't live without it!!**

Our presentation this month will be an update on the perils and pitfalls of OCIP/CCIP mandated insurance. What is covered, how long is it covered and how to plug the gaps. Our presenters will be Lee George and Dale Borga of The Dale Group, an agency that specializes in insurance for construction contractors. Also covered will be the insurance market in general, coverage for working at heights and the approach and rate structure to provide professional liability coverage for design and shop drawing changes by glazing contractors.

The meeting this month was organized by Tom Keating of The Keating Agency, LLC surety bond specialists, who will provide comment and perspective for this contractor subject.

Good food/drink, great expert presentations and even better networking-all in all a night out, well spent!!

The cost is free (\$00) to members and guests.

*Please let us know if you will attend.*

No \_\_\_\_\_ Yes \_\_\_\_\_ Circle Number to attend **1 2 3 4**

Company \_\_\_\_\_

Signed \_\_\_\_\_

**FAX THIS BACK WITH YOUR RESPONSE ASAP  
201-612-4669  
THANK YOU**

**Our next regular membership meeting is September 25, 2018.  
Have a productive, safe and fun summer!**